

**DEPARTMENT 32  
JUNIOR PROJECT BOOTHS**



Assembled by 5:30 p.m. on Wednesday

**NOTE:** Electricity usage is not allowed.

Clubs entering this exhibit must register as a club exhibitor and pay a club exhibitor entry fee. This exhibit can not be entered on a Junior Exhibitor's entry form.

**Premiums:**

**1st \$16.00 2nd \$14.00 3rd \$12.00 4th \$10.00**

**CLASS A – 4-H Booth, size 4'x4'x4'**

**Item No.**

1. Club Booth – THEME: "4-H: Your Adventure Awaits"

**BOOTH EXHIBIT SCORE CARD**

The booth exhibit:

	Possible Points	Club Points
1. Effective message (caption or title sign): Short, catchy, appropriate, well worded to cover subject and suggest action when appropriate.	15	_____
2. Draws attention: An attention getter that reinforces the main idea. Something unusual-motion, light, design, and/or color	20	_____
3. Holds attention: Tells a coherent, clear cut, one-idea message quickly. Arouses curiosity about the subject. Has systematic arrangement, easy to follow to tell a story. An attendant to answer questions.	25	_____
4. Sells theme: Appeals to such motives as desire and need for profit, health, comfort, convenience, recreation, and the saving of time and energy.	15	_____
5. Present pleasing appearance:	15	_____
6. Uses explanatory material effectively: Material brief and easy to read. Size of charts, maps, placecards, and letters adequate. Group/ Club name must be displayed on booth skirt (18"x4")	10	_____
<b>TOTAL POINTS</b>	<b>100</b>	_____